



Office of the  
**CONSERVATION COMMISSION**

Town of Townsend,  
272 Main Street  
Townsend, Massachusetts 01469

**James Deroian, Co-Chairman**  
**Veronica Kell, Clerk**  
**John Hussey**

Leslie W. Gabrilska,  
*Conservation Agent*

**Emily Norton, Co-Chairman**  
**Jennifer Pettit**  
**Stephen Marshall**

*office* 978-597-1700, ext. 1739  
*fax* 978-597-1835

**Agenda**

**Selectmen's Chambers**  
**Memorial Hall**

**Wednesday, February 18, 2015 @ 7:00 P.M.**

**1.0 Preliminaries**

- 1.1. Open Meeting**
- 1.2. Roll Call**
- 1.3 Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting**
- 1.4 Chair's Report**
- 1.5 Administrator/Agent Report**
- 1.6 Review of Minutes (1/21/15, 2/4/15)**

**2.0 Hearings and Appointments**

- 2.1 7:45 Notice of Intent**  
**Applicant: Barbara E. Wagner**  
**Location: 4 Capricorn Lane**  
**Project: proposed addition within the 200 ft. Riverfront Area of Witch Brook and the 100 ft. buffer zone of Bordering Vegetated Wetlands**
- 2.2 8:00 Appointment with Thomas J. Murphy, Manager, Environmental Compliance & Business Continuity, Unital Corporation, regarding maintenance on the 10 line**

**3.0 Work Session**

- 3.1 Vote to declare a vacancy on the Conservation Commission**
- 3.2 Sign letter of appreciation to Karin Canfield Moore for the donation of *The Squanicook Eclogues***
- 3.3 Sign letter of appreciation to Gary Sirois for the donation of a *Central Mass Bluebird Trails* calendar**
- 3.4 Discuss the Nashua River Watershed Associations' inquiry re: designation of "Healthy Heart Trails" in Townsend**
- 3.5 Request from Board of Selectmen for recommendation of Conservation Commissioner to serve on the Northeast Municipal Gas Pipeline Coalition and attend meetings.**
- 3.6 Review final draft of Conservation Commission 2014 annual report**
- 3.7 Discuss trail map of Old Meetinghouse Park and Old Meetinghouse Road**

**3.8 Bills payable: registration for Jim Deroian and John Hussey to attend the MACC 2015 Annual Environmental Conference.**

**4.0 Correspondence**

**4.1 Volunteer Response Form: Heather Hampson**

**4.2 Conflict of Interest certificate of completion: Christine Vitale**

**5.0 Items for discussion at the next meeting**

**6.0 Advertisements and Conferences**

**7.0 Next meeting – Wednesday, March 11, 2015 at 7:00 pm**

**8.0 Adjournment**